# **The origin of pure-nothing and xuan-nothing And the birth of** original **life**

**HuanxiangXR\_21**

**Key words:** pure-nothing; xuan-nothing; macro-equilibrium

**Abstract:**On the basis of the civilization and technology continuous development of whole-xuan universe Traced back to the birth of the original life in the universe

在宇宙高等文明序列中 对生命的定义及其简单

**In the higher civilization sequence of the universe The definition of life is extremely simple**

可感知的一种存在感

**The perceptible a kind of sense of existence**

最初的生命来源于宏平衡的第一个矛盾 空间质点就是最初的生命

**The initial life originate from the self contradiction of macro-equilibrium[[1]](#footnote-1)[[2]](#endnote-1) The space particle just the initially life**

最初的空间质点并不平衡 被定义为小的 远远小于人类所定义的普朗克长度 被定义为大的 远远超过了人类可观测的宇宙尺度 这种不平衡导致并引发了第二次矛盾的产生

**The initial space particle are not balanced What be defined as small Is significantly smaller than the planck length which human scientists defined What be defined as large Is significantly more than the cosmic scale which human observable Such imbalance caused and raised the formed of second contradiction**

从 无 中所酝酿或者矛盾所产生的 空间质点 可以看作一种无的不均匀 空间质点内部的无 和 空间质点外部的无 的不均匀

**The space particle which ferment by or be formed by contradiction Can be seen as an the inhomogeneous of nothing The inhomogeneous of nothing interior the space particle And the inhomogeneous of nothing outer the space particle**

这个 无 就是纯无 空间质点的本质 是 纯无的不均匀

**This nothing just pure-nothing The essence of the space particle**

**Is the inhomogeneous of pure-nothing**

区分这种无分布不均匀的概念 就是最初代的玄无

**Differentiating the concept of distribution-free inhomogeneity**

**Just the initial xuan-nothing**

而宏平衡的自我矛盾就是 许多年前向你们所描述的 玄无的创新精神

**And the self contradiction of macro-equilibrium just the innovation spirit of xuan-nothing[[3]](#endnote-2) what described to you many years ago**

当空间质点内的纯无 与 空间质点外的纯无 互相认知 就产生了存在感 也就是最初的生命

**When the pure-nothing interior the space particle mutual perceptions with the pure-nothing outer space particle This produced the sense of existence Namely the initial life**

最初的生命就是空间质点本身 是一缕缕转瞬即灭的存在感 是空间本身

**The initial life just space particle itself Is a wisp of sense of existence with written in water Is the space itself**

最初的生命不具备结构性 无法思考 无法记忆 纯粹的感知到本身的存在感 和 外界无尽黑暗中的一无所有

**The initial life not equipped structural Unable to thinking Unable to remember Purely apperceived the itself’s sense of existence And the nothingness in the outside endless darkness**

人类乃至整个物质世界和无尽的文明 都存在于空间质上

**The human being and even whole material world and countless civilization All existing in the space particle**

空间质点本身就是一种生命 在人类所居住的宇宙而言 是由无穷尽普朗克长度的空间质点所构成的可感知生命体

**The space particle itself just a kind of life With regard to the universe which human living It’s perceptible life composed of the innumerable space particle of Planck's length**

人类所谓的感知和我 是物质结构体所占空间 空间本身存在感的一种集合 这种集合依靠占据其的物质体来思考

**The perception and the human called myself It’s an assemblage of the space itself’s sense of existence occupied space what material structural morphology This assemblage rely on the occupied material body to thinking**

是物质结构大脑依托于空间来思考了 我

**The material structure brain relies on space to thinking the Myself**

又或者空间质点依靠物质大脑结构来感知了那个 我

**Or the space particle relies on material structure of brain to apperceive that Myself**

两者相辅相成 前者提供思考的可能 而后者提供感知的存在感本身

**The both complement each other The former provide the possibility of thinking And the latter provide the apperceived sense of existence itself**

当物质不断的在空间质上移动 人类所感知到的存在感 每一秒都由全新被物质体所移动过的空间质所表达

**When the matter constantly moving in space particle The sense of existence what human beings perceived Every second is expressed by the fire-new space particle what moved by the material**

纯无凝聚的过程 更像还原了第一次宏平衡的矛盾 也可以称之为第一矛盾体

**The process of coacervation pure-nothing[[4]](#endnote-3) It’s more like Restored the first contradiction of macro-equilibrium Or you can call it first contradictions**

它的原理是 以物质结构为基础 反复凝聚和感知 我 的存在

**Its principle is On the basis of material structure Repeatedly to condensation and apperceiving the existence of Myself**

强化物质体所占据空间质点背后 无 的不均匀性

**To strengthen the heterogeneity of nothing what behind the space particle occupied by the material body**

从而赋予空间质点背后 无 的不均匀性

**Thus gave the heterogeneity of nothing what behind the space particle**

当这种不均匀性达到极致 而变得更加稳固 会开始逐步具有自身的结构性

**When such heterogeneity achieved the ultimate To become more stable**

**Will begin to gradually have its own structurally**

于是 无 可以摆脱对玄无结构性的依赖 开始思考 记忆 乃至意识

**Hence the nothing Cant to shake off the dependence on Structure of Xuan-nothing beginning thinking remembering And even conscious**

人类所感知的那个 ”我“ 与凝聚纯无所寻找的那个”我“

**The Myself of human beings perceived And the Myself what coacervation pure-nothing to looking for**

正是无数空间质点寄托于物质结构的 一种集合作用

**This is no other than a kind of aggregate effect what Innumerable space particles attached to the material structure**

是创世第一矛盾 所产生的 最原初的生命的进化​​​​​

**It’s the original evolution of the life produced by the first contradiction of creation**

1. [↑](#footnote-ref-1)
2. HuanxiangXR\_21:《The summary of macro-equilibrium The three contradictions of creation》 [↑](#endnote-ref-1)
3. [↑](#endnote-ref-2)
4. HuanxiangXR\_21:《According to the agenda Simply describe about coacervation the pure-nothing now》 [↑](#endnote-ref-3)